



**F**

**1936**



**W**

**Premium List**

EIGHTEENTH  
ANNUAL EXHIBITION

**Pocahontas  
County Fair**

INCORPORATED

**Marlinton, W. Va.**

August 24, 25 26, 27, 28,  
29, 1936

**5 Days-6 Nights**


Gates Open 4:00 P. M.,  
Monday, August 24th



**A**



**E**



**I**



**E**



**R**



**K**



We Deposit Our Money in the Old Reliable

# **Bank of Marlinton**

Equipped with Burglar-proof Vault  
with Don-steel Door

Don-Steel Is the Only Torch-Proof Metal Known

Modern Safety Deposit Boxes for Rent

Your Business Solicited

WE ARE MEMBERS OF FEDERAL DEPOSIT  
INSURANCE CORPORATION

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**CHEVROLET**

**BUICK**

Quality Cars and Trucks at Low Cost

THEY LEAD

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# **Rexrode Chevrolet Co.**

Marlinton, W. Va.



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*For the Finest Work*

Send Your Laundry and Dry Cleaning  
to the

**ELKINS LAUNDRY CO.**

ELKINS,

-:-

W. Va.

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**ELKINS BUILDERS SUPPLY CO.**

BUILDERS SUPPLIES

Office and yards near  
Davis Memorial Hospital

ELKINS,

-:-

W. Va.

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**O. K. GROCERY**

Home Owned and Operated

WE BUY ALL COUNTRY PRODUCE

And Give the Best in Courteous Service - - -  
in Quality - - - in Price

MARLINTON

WEST VIRGINIA

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Under NEW Management

**HOTEL MARLIN-SEWELL**

Marlinton, West Virginia

IN THE HEART OF THE MONONGAHELIA  
NATIONAL FOREST

H. L. McClintic, Manager



# OFFICERS OF THE POCAHONTAS COUNTY FAIR

(Incorporated)

MARLINTON, W. VA.

S. B. Wallace, President  
A. O. Baxter, Vice-President  
Fred C. Allen, Secretary  
Kirth Nottingham, Treasurer  
P. T. Ward, Attorney

## BOARD OF DIRECTORS

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S. B. Wallace  
A. C. Barlow  
Kirth Nottingham

Z. S. Smith, Chairman

E. H. Williams  
Fred C. Allen  
A. O. Baxter

## DEPARTMENT SUPERINTENDENTS

A	Agriculture, Garden and Horticulture	C. P. Dorsey
B	Cattle	A. C. Barlow
C	Horses	Z. S. Smith, Jr., and Jacob Hoover
D	Hogs	Moffett Williams
E	Sheep	Dr. U. H. Hannah
F	Poultry	W. E. Moore
G	Food Products	Elizabeth Hill
H	Home Arts	Mrs. Kirth Nottingham
I	Flowers	Mrs. A. P. Edgar
J	Schools	C. E. Flynn
K	Four-H Club	Mrs. Vivian M. Richardson
L	Athletics	
M	Old Time Exhibit	T. S. McNeel
N	Contests, String Music	E. M. Richardson
	" Horse Shoe Pitching	C. C. Beale
	" Wood Chopping and Wood Sawing	Fred Beard
	" Horse Pulling	Jim McGraw
P	Fall Grain and Potato Show	C. P. Dorsey
	Pocahontas Home Coming	T. S. McNeel
	Midway Attractions	A. O. Baxter
	Camp Grounds	F. L. Cackley
	Office	Clarence Smith
	Grounds	E. H. Williams
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**AMERICAN'S BIG THREE  
OF QUALITY**

**Amoco Gas**

**American Gas**

**Amoco Motor Oil**

**STOP AT THE GREEN AND YELLOW PUMPS**

Marlinton Electric Co.  
Toll House Service Station  
Hillsboro Service Station  
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Monterey Service Station  
Frost Service Station  
Greenbrier Filling Station

Fair Ground Service Station  
Bartow Supply Co.  
J. D. Mace  
O. E. Gum  
J. L. Howard  
Mrs. Richard Yeager

**Marlinton Electric Co.**

**DISTRIBUTORS**

**Marlinton, W. Va.**

**Bartow, W. Va.**

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**DO YOU KNOW WHAT'S GOING ON  
IN THE COUNTY?  
READ**

**THE MARLINTON JOURNAL**

ALBERT L. CROY, Editor and Manager  
Woodyard Publications, Inc.

**ALL THE NEWS WHILE IT'S NEWS**

**Fine Printing a Specialty**

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**THE GULLAND-CLARKE CO.**

**WHOLESALE**

**OF**

**QUALITY MERCHANDISE**

**"The House of Quality"**

**ELKINS**

**WEST VIRGINIA**



## WHAT IS THE POCAHONTAS COUNTY FAIR?

The Fair is largely an exhibition. It is a graphic method of portraying what has been accomplished by all agencies, associations, organizations, and industries since our last Fair. It is a blackboard upon which are pictured the results of progress, improvement, initiative—the application of better methods and closer study. It is a great moving picture of the year's activities. Thousands of accurate photographs of the County at its best go into the making of this picture. The Fair should be an occasion upon which are displayed the results of the year's education, when the rate and direction of progress can be determined. This is done through a system of exhibits, competitions, contests, demonstrations, explanations, and entertainment whose main features are better men and women, superior crops, animals, machinery, the products of the home and school, a higher standard of living.

The Pocahontas County Fair is an occasion of mutual interest to every one in the County. It is a County gathering of people interested in their communities, in themselves, and in everything that tends to improve the locality, the farm, the home, the church and the school.

The Pocahontas County Fair leaves no one out of its program. Everyone is included from the youngest, who figure in the Children's Contests, to the oldest, who have in their charge the cherished historic relics. No interest in the County is omitted from the Fair program. The local paper, the school, the church, the club, the communities, the boys and girls, the farmers and farm women, all have a place in this work-together festival.

The Fair is the Home Coming Season for Pocahontas. It is a time when we welcome back our friends and relatives. The family reunion is not a new social institution in Southern life. There have been family reunions but they have been few and far between. The automobile and modern system of highways have added a new feature to this social event.

The Pocahontas County Fair blazes new trails. It gets all kinds of people working together in new relationships. New abilities are discovered, new friends made and acquaintances renewed. Talent is developed, and best of all, people learn new ways and means of working together.

And talking about pictures. No picture is complete without its frame. The setting of the Pocahontas County Fair is in keeping with its high aims and aspirations. The site is that of old pioneer Fort Drennen, where the first school teacher in Pocahontas County was killed by Indians in 1784. Its beautiful meadow lands lie beside the clear waters of Greenbrier River; it is rimmed in with the forest clad Greenbrier Hills, and in the distance it is overlooked by the lofty ranges of the Back Alleghenies.



**Every Need for the Family's Health  
and Comfort—**

REXALL—NYAL  
PURETEST DRUGS

SODAS—CIGARS

Fishing Tackle

Whitman's Candies



# **Royal Drug Stores**

MARLINTON

WEST VIRGINIA

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## **THE WAFFLE SHOPPE**

Mrs. E. G. Herold, Prop.

REGULAR MEALS

SANDWICHES

A LITTLE PLACE WITH LOTS TO EAT

Soft Drinks

Ice Cream

STIRS and SUNDIES

Marlinton

West Virginia

---

## **VOTE**

Field Deputy: SOL WORKMAN

Field Deputy: Richard Gibson

**WALTER SHAFER**

Republican Candidate for

**SHERIFF**

Election, November 3rd, 1936

Jailor: R. H. McElwee

Office Deputy: Walter Mason



# **Eighteenth Annual Exhibition**

## **OF THE**

# **POCAHONTAS COUNTY FAIR**

## **MARLINTON, W. VA.**

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### **Rules and Regulations**

1. The Fair Association reserves to its Executive Committee the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto and to add to or amend these rules as they deem advisable.
2. The 18th Annual Exhibition of the Pocahontas County Fair, of Marlinton, W. Va. will be held at its grounds, two miles out of Marlinton, on the beautiful Greenbrier River, beginning Monday, August 24th, and continuing until Saturday, August 29th, at midnight. Gates will open for the admission of patrons at 4:00 o'clock P. M., Monday, August 24th, and 7 A. M. each-day thereafter. Exhibits will close at 8:00 P. M. and gates will close at 12:00 o'clock midnight each night.
3. All employees of the Fair must be on duty each day in accordance with the requirements of the superintendent in charge of their respective positions.
4. The grounds will be in charge of a superintendent under the supervision of the Executive Committee, who will appoint a sufficient number of policemen for the enforcement of the regulations of the Association.
5. Each department superintendent and his aides shall give particular attention to the proper arrangement of the articles or animals to be exhibited in their departments; point out the article or animal to the judges, and otherwise facilitate their examinations. The superintendents or their aides must be in charge of his or her department at all times during the Fair.
6. Exhibitors must see to the delivery of their contributions upon the Fair Grounds and into the hands of the department heads or their assistants; as the Association cannot make provision for the transportation or be subject to any expense therefor, in the delivery to or the return from the grounds; but all expense and risk connected therewith must be provided for and taken by the exhibitors except where hereinafter provided for under department head rulings.



# ***H. & H ELECTRIC CO.***

HARRY D. COCHRAN

ANYTHING ELECTRICAL

MARLINTON

WEST VIRGINIA



KELVINATOR ELECTRIC REFRIGERATION

HOUSE WIRING, REPAIRING

REFRIGERATION SERVICE



ALL WORK GUARANTEED

PRICES REASONABLE



YOU WILL WIRE EVENTUALLY

WHY NOT NOW



7. Parade of all animals at 11:00 A. M. sharp any day of the Fair that the management might deem advisable. Neglecting or refusing to parade, without a written excuse from the Superintendent, will forfeit premiums won.

8. Each article or animal entered for exhibition must be placed entirely under the direction of the respective department head, but the Association will in no case be responsible for any loss or damage that may occur to the same.

9. The officers will take every precaution for the safe-guarding of livestock, etc., on exhibition after its arrival and arrangement on the grounds but will not be responsible for any damage or loss that may occur. They desire exhibitors to give personal attention to their animals and articles, and at the close of the Fair, to attend to their removal.

10. purchasers of privileges must keep their spaces in sanitary condition, by removing therefrom any filth or refuse, and placing the same in a garbage can where the Sanitation Department may get to it with ease. All empty ice-cream packing cases and cans must be removed and not set on walk or in front of place of business. Emptying salt water from ice-cream packing case is strictly prohibited.

11. Concessioners and their help must be neat and tidy in dress. Persons working at any privilege are expected to comply with this rule.

## Entry Rules

12. Entry blanks may be obtained on application to the Secretary. Exhibitors should write plainly the **Department, Class, and Section** of the animal or article they wish to enter, using the exact wording and numbers given in the premium list. The same article or animal cannot compete for the premium of two or more classes, unless otherwise stated in the notes of the department. Entry blanks, when filled out, should be mailed or taken to the Secretary's office on or before the dates specified under each Department Head. The exhibitor will then receive duplicate tags to be used as explained in Rule 14. Strict compliance with these rules insures prompt and correct payment of all premiums, otherwise, the Fair Company cannot assume any responsibility for any errors made by reason of the entries not being made in time to get correct records.

13. On Monday August 24th, from 9:00 A. M. until 4:00 P. M. the superintendents of each department will be on hand to receive and arrange articles and animals in their respective departments. All articles and animals except where hereinafter provided for under department head rulings must be on the ground and in place before 4:00 P. M., August 24th.



SHEAFFER LIFETIME PENS  
VICTOR RADIOS AND COMBINATIONS  
REMINGTON PORTABLE TYPEWRITERS

---

Diamonds, Watches, Jewelry, Toilet Articles, Silk  
Umbrellas, Leather Goods for Ladies and Gents

---

Fitted Cases

**AMOS WOODDELL**

Watchmaker and Jeweler

MARLINTON

WEST VIRGINIA

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**THE SHRADER STORE**

R. GLENN SHRADER, Prop  
GENERAL STORE

Ubiko Feed, Flour, Sugar, Salt, and Fancy Groceries  
Clothing for the Entire Family

AUTHORIZED DEALER

The American AA Quality Fertilizers  
AGRICO—the Fertilizer with Extra Plant Foods

WE DELIVER THE GOODS

MARLINTON

Courtesy Always

W. VA.

---

**A. E. COOPER**

Republican Candidate for

**PROSECUTING ATTORNEY**

of Pocahontas County

**YOUR COUNTY MAN**

Election, Tuesday, November 3, 1936



14. Cards in duplicate descriptive of an article or animal entered, will be issued as explained in Rule 12 and must be attached to the article or animal to be exhibited before turning the exhibit over to the superintendent or his aide to any department. Duplicate will be detached and delivered to the exhibitor by the superintendent or his aide receiving the exhibit and this duplicate must be held until the close of the Fair and be presented to the superintendent having charge of the department to which the article or animal belongs, who shall thereupon allow the same to be withdrawn.

15. ALL EXHIBITS must remain in place until 1:30 o'clock P. M., Saturday, August 29th, NO EXCEPTIONS.

16. Reservation for stalls should be made ten days prior to opening of Fair.

17. This Association reserves the right to reject or refuse any article or animal not in the proper condition for exhibition.

## Judges and Judging

18. Judging shall commence precisely at 9:00 o'clock A. M., Tuesday, August 25th, and will continue until completed, unless otherwise ordered, as per special rulings under various departments.

19. An appeal from the decision of the judge may be made to the Executive Committee, and their decision shall be final and binding.

20. No appeal from the decision of a judge will be considered by the Executive Committee unless such appeal is to the Secretary in writing in plenty of time for their decision before the close of the Fair.

21. Any attempt to influence or intimidate a judge, or any attempt whatsoever to deceive and obtain a premium by misrepresentation, shall be reported at once to the Secretary, who shall order that such exhibitor be excluded from competition at this exhibition and any premium that may have been awarded him shall be forfeited.

22. Stalls for livestock may be reserved on application to the superintendent of the department, but under no consideration will an animal be allowed to occupy a stall unless it is in condition and can qualify for exhibit and is entered for exhibit.

23. All exhibits of livestock must be owned by exhibitor for at least thirty days prior to fair.

24. The Association will not furnish any hay or feed, but will have responsible parties on the grounds who will furnish the same at market prices.

25. Exhibitors will be required to keep their stall and space in a cleanly condition by removing therefrom any filth or litter, and place



Fine Coffee freshly ground to individual requirements.  
We feature Fine Foods tested and approved by  
Good Housekeeping Institute. We operate 13  
complete Fine Food Markets. Visit your  
nearest Orange & Black front store.  
Courteous, trained salesmen.  
Finest grade of western  
steer beef.

## C. J. CASDORPH & SON

Camden Avenue

Marlinton, W. Va.

2nd door from Marlinton Baking Co.

Butter - Eggs - Chickens - Turkeys - Wool - Ginseng  
Hides and Furs - Country Hams Bought for Cash

Main Office and Warehouse: Ronceverte, W. Va.

NATIONALLY ADVERTISED FOODS

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## WILBUR SHARP

WHERE FRIENDS MEET

Pocket Billards, Soft Drinks, Candies, Cigars,  
Cigarettes, etc.

Home Made Ice Cream

Where Draught Beer Is Served Right

MARLINTON

WEST VIRGINIA

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—THIS BUSINESS IS BUILT BY YOUR TRADE—

Give Us Your Business . . . . .

GROCERIES and HARDWARE

. . . . . We Will Give You Service

## MICK or MACK

CASH TALKS

MARLINTON

WEST VIRGINIA



it outside the building each morning where the scavenger force of the Association may get it with ease.

26. Certificates will be given to exhibitors on the last day of the Fair to enable them to have their stock transported back by railroad at such rates as the railroad may have agreed upon.

**Money premiums are net no discount allowed.**

27. No premiums will be awarded any animal with hereditary unsoundness.

28. Where there is no competition red ribbon is the best that can be awarded. Except in cases of exceptional merit when the judge may award blue ribbon, but only second money will be paid.

29. Should any question arise not herein provided for, the same shall be referred to the Executive Committee, whose decision shall be final.

## **Admission Charges**

30. Vehicles will not be admitted to the grounds. Parking space for vehicles will be provided outside the Fair Grounds.

31. Automobiles will be admitted to the Fair Grounds free, but must park according to the parking rules of the Association, and each occupant, including chauffeurs will be required to pay admission.

32. For adult single admission to grounds day or night, 50c. Children under seven years will be admitted free. Children between seven and fourteen, 35c. Grandstand: Adults, 25c; Children, 10c.

## **Judges' Duties**

33. No exhibitor shall act as judge in the department in which he exhibits.

34. When the exhibits are not deemed worthy, the judges will refuse to award a premium, whether there be competition or not.

35. When respectfully requested, the judges are expected to give the reasons for their decisions, stating what constitute special points of excellence in the class of animals or articles being considered, and pointing out the superiority of one over another.

36. Judges will make their report of awards to the superintendent in charge promptly, and properly signed after awards are made.



**ICE CREAM** —the best food at  
lowest cost—as appetizing on your  
table as it is refreshing at  
the fountain

GET THE BEST

**“Greenbrier ICE  
Velvet” CREAM**

at your dealers

**LEWISBURG ICE CREAM CO.**

“Where Quality Reigns Supreme”

LEWISBURG, W. VA.

PHONE 151

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**GREENBRIER FILLING STATION**

H. H. HUDSON, Prop.

AT YOUR SERVICE

GENERAL AUTO REPAIRING

Gas, Oil, and Goodyear Tires and Tubes

MAIN STREET

DURBIN, W. VA.

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**STAR RESTAURANT**

The Place to Meet Friends

REGULAR DINNERS AND SHORT ORDERS

ICE COLD DRINKS

BEER IN BOTTLES

Candies, Cigars, Cigarettes, and Tobacco

MAIN STREET

DURBIN, W. VA.



## **Soliciting Subscriptions**

37. Soliciting of subscriptions for any newspaper or periodicals will not be permitted.

No person, persons, firm, or corporation shall sell, solicit sales of, offer for sale, or otherwise dispose of stock in any corporation, concern, or organization of any name or character upon the Fair Grounds.

The management reserves the right to exclude from the grounds any person or persons whom they may deem undesirable, or expel from the grounds such person or persons who shall violate any part of these rules,

## **Advertising Matter**

38. No person or persons will be permitted to distribute, tack, hang up, or otherwise display advertising matter of any character within the grounds except on special permission from the office and then only within the space or concession allotted to the person or persons.

## **Payment of Premium Money**

39. The Department Heads will pay premiums won next day after they are judged.

## **Camping Facilities**

40. Camping space will be allotted, without charge, to any person or parties desiring to avail themselves of same. The camping facilities are ideal, good location, plenty of water, plenty of room, and all that will be required of camping parties will be that each member of the party shall hold a season ticket to the Fair.

## **SPECIAL EXHIBITS**

We are anxious to get in a large number of field crop and garden exhibits. You will notice that we are especially emphasizing potato and grain exhibits and groups of vegetables. After entries are judged exhibitors have the privilege of placing cards on their exhibits with name and address and quantity of respective product for sale. Any threshed or shelled grain exhibit may be grown in 1935 or 1936.



## VALLEY HEAD CHEVROLET COMPANY

—SALES AND SERVICE—  
GAS, OIL AND ACCESSORIES

R. L. Hamrick, Dealer

Service With A Smile

VALLEY HEAD,

W. VA.

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## HAMRICK BEER PARLOR

LESTER HAMRICK, Prop.

Sandwiches and Short Orders

Beer on Draught and Bottles

Candies, Cigars, Tobaccos, Etc.

VALLEY HEAD,

W. VA.

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## The Durbin Mercantile Co.

General Merchandise

STYLE      SERVICE      VALUE

2 Stores

DURBIN and BARTOW, W. Va.

---

## The Great Atlantic & Pacific Tea Co.

Marlinton, W. Va.

Quality  
Merchandise

A. & P.  
SINCE  
1859

Fresh  
Vegetables

WHERE ECONOMY RULES





## DEPARTMENT A

### Agricultural, Garden and Horticultural Exhibits

C. P. DORSEY, Marlinton, W. Va., Superintendent

---

Entries in this department will close at 2:00 P. M. Monday, August 24th, and all exhibits must be in place by 4:00 P. M., Monday, August 24th. Make your entry by August 20th, if possible.

The judge will not award a prize unless the exhibit has decided merit, regardless of competition.

All exhibits in Department A must have been grown by exhibitor on his farm, in his garden or in his orchard.

The officers will take every precaution for the safeguarding of exhibits after their arrival and arrangement in the building, but will not be responsible for any damage or loss that may occur.

Exhibitors who desire the return of their exhibits at the close of the Fair, must attend in person or have a representative there to claim the same from the superintendent of the department in which the articles are exhibited, otherwise the Fair Association will dispose of them as seems most convenient.

All exhibits **must** remain in place until 1:30 P. M. Saturday, August 29th.



## **VALLEY SUPPLY COMPANY**

**JOBBER**

**HARDWARE - MINE - MILL - RAILROAD - ELECTRICAL CONTRACTORS' and PLUMBERS' SUPPLIES**

Automobile Accessories - Machinery and Tools  
**ELKINS** **WEST VIRGINIA**

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## **E. C. CUNNINGHAM**

**The Place to Meet Friends**

**REGULAR DINNERS AND SHORT ORDERS**

**BEER ON DRAUGHT AND BOTTLES**

**CANDIES, CIGARS, CIGARETTES and TOBACCOS**

**Booths for Serving Ladies**

**MARLINTON** **WEST VIRGINIA**

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## **SHEETS GARAGE**

**OLDS and PONTIAC**

**SALES - SERVICE**

**Standard Products**

**Esso - Essolene - Essolube**

**GREENBANK** **WEST VIRGINIA**

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## **HOME PRODUCTS MARKET**

**F. P. McLaughlin, Proprietor**

**MARLINTON, W. VA.**

**FRESH MEATS, POULTRY,  
EGGS, ETC.**



# AGRICULTURAL EXHIBITS

## SECTION I—PRODUCTS OF A SINGLE FARM

### Rules and Premiums

	First	Second	Third
CLASS 1—Premium for best exhibit of products of single farm -----	\$10.00	\$ 8.00	\$ 5.00

The following articles are required in the single farm exhibit:

One bacon ham, one pound butter, one dozen eggs, one peck of wheat, one peck of oats, twelve ears corn, either in sheaf or husked; sheaf of timothy, sheaf of clover, six quarts of canned fruits and vegetables. The remaining sixteen articles necessary to complete this exhibit are optional with the exhibitor.

Each and all articles of a single farm exhibit must be produced on a single farm or be produced from crops grown on said single farm, or by the by-products of said crops, such as dried goods, canned goods, cured meats, etc. A single farm shall consist of one or more tracts or parcels of land under a single management during the current year.

Articles entered in this class will not be allowed to compete in any other class.

Each exhibit will be limited to a space of ten feet in length, the width to be regulated by the management. Divisions may be put end at the ends of each exhibit but the Association will furnish only the regular shelving. All extra labor and material that the exhibitor may desire must be furnished by him.

The awards shall be based on the following score, which shall be strictly adhered to by the judge.

### Quality of Products

Farm 35 per cent, garden 7½ per cent, orchard 7½ per cent-----	50 per cent
Selection or variety of above-----	20 per cent

### By-Products

Quality 5 per cent, variety 5 per cent-----	10 per cent
Arrangement and decoration of whole exhibit-----	20 per cent

100 per cent

Selection of Products. These exhibits will be considered from the standpoint of commercial and practical value.

## SECTION II—THRESHED OR SHELLED GRAIN

All articles under this section can be 1935 crop.

CLASS	First	Second	Third
2. Buckwheat, one peck-----	\$1.50	\$1.00	\$ .50
3. Corn, white, ten ears-----	1.50	1.00	.50



**JOHN DEERE  
FARM MACHINERY**

If you want a copy of the FURROW  
leave your name and address with,

**A. G. Killingsworth, Marlinton, W. Va.**

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**ANNETTE BEAUTY SHOP**

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Home of

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R.K.O. PICTURES

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**RICHARD F. CURRENCE**

Democratic Candidate

For

**PROSECUTING ATTORNEY**

Your vote and influence will be greatly appreciated  
Election, Tuesday, November 3, 1936.



CLASS	First	Second	Third
4. Corn, yellow, ten ears-----	\$1.50	\$1.00	\$ .50
5. Oats, white, one peck-----	1.50	1.00	.50
6. Wheat, one peck-----	1.50	1.00	.50

### SECTION III—SHEAF EXHIBITS

Sheaves must be four inches in diameter and neatly tied in at least four places.

CLASS	First	Second
7. Alfalfa-----	\$ .50	\$ .25
8. Corn, field, ten stalks with ears attached-----	.50	.25
9. Corn, ensilage, ten stalks with ears attached-----	.50	.25
10. Clover, red-----	.50	.25
11. Clover, sweet-----	.50	.25
12. Clover, alsike-----	.50	.25
13. Timothy-----	.50	.25
14. Orchard Grass-----	.50	.25
15. Oats, white-----	.50	.25
16. Rye-----	.50	.25
17. Wheat, smooth-----	.50	.25
18. Wheat, bearded-----	.50	.25
19. Soy Beans-----	.50	.25

### SECTION IV—SPECIAL GARDEN EXHIBITS

CLASS	First	Second	Third
20. Garden exhibit consisting of 10 or more articles-----	\$5.00	3.00	\$2.00
21. Exhibit of 4 or more varieties of root crops suitable for storage for winter use, one peck of each variety-----	3.00	2.00	1.00

### SECTION V—VEGETABLES

CLASS	First	Second	Third
22. Beans, green, snap, one-half gallon-----	\$ .50	\$ .25	\$-----
23. Beans, yellow, snap, one-half gallon-----	.50	.25	-----
24. Beans, lima, shelled, one quart-----	.50	.25	-----
25. Beets, table, six-----	.50	.25	-----
26. Cabbage, three heads-----	.50	.25	-----
27. Cabbage, heaviest head-----	.50	.25	-----
28. Carrots, six-----	.50	.25	-----
29. Cucumbers, slicing, six-----	.50	.25	-----
30. Cucumbers, pickling, twelve-----	.50	.25	-----
31. Mangles, six-----	.50	.25	-----
32. Onions, red, one gallon-----	.50	.25	-----
33. Onions, white, one gallon-----	.50	.25	-----
34. Onions, yellow, one gallon-----	.50	.25	-----
35. Parsnips, six-----	.50	.25	-----
36. Peppers, sweet, red, six-----	.50	.25	-----
37. Peppers, sweet, green, six-----	.50	.25	-----
38. Pumpkins, sweet, one-----	.50	.25	-----



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MARLINTON WEST VIRGINIA

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**ELK RIVER SEWELL SEAM COAL**

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MARLINTON WEST VIRGINIA

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**FARMERS & MERCHANTS BANK**  
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Your Patronage Solicited  
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INSURE YOUR CAR  
For the Kind of Protection You Need  
**SEE MOODY KINCAID**  
Representing Town and Village Insurance Co.  
of Columbus, Ohio.

---



CLASS	First	Second	Third
39. Pumpkin, largest.....	\$ .50	.25	----
40. Potatoes, Green Mountain, one peck.....	2.00	1.50	1.00
41. Potatoes, Russett Rurals, one peck.....	2.00	1.50	1.00
42. Potatoes, Smooth Rurals, one peck.....	2.00	1.50	1.00
43. Potatoes, Irish Cobbler, one peck.....	2.00	1.50	1.00
44. Potatoes, any other variety.....	2.00	1.50	1.00
45. Rhubarb, twelve stalks.....	.50	.25	----
46. Rutabagas, six.....	.50	.25	----
47. Squash, summer, three.....	.50	.25	----
48. Squash, winter, one.....	.50	.25	----
49. Sweet corn, white, ten ears.....	.50	.25	----
50. Sweet Corn, yellow, ten ears.....	.50	.25	----
51. Tomatoes, red, six.....	.50	.25	----
52. Tomatoes, yellow, six.....	.50	.25	----
53. Turnips, six.....	.50	.25	----

## SECTION VI—HORTICULTURAL PRODUCTS

### Apples

Each plate of fruit to compete must be correctly named as to variety, also show entry number. Fruit competing with individual plates cannot compete in collection.

### Single Plates

CLASS	First	Second
54. Single plates, five specimens.....	\$ .50	\$ .25

### Peaches

CLASS	First	Second
55. Single plates, five specimens.....	\$ .50	\$ .25

### Miscellaneous Fruits and Berries

CLASS	First	Second
56. One quart of strawberries.....	\$ .50	\$ .25
57. One quart of blackberries.....	.50	.25
58. One quart of raspberries.....	.50	.25
59. One quart of huckleberries.....	.50	.25

## SECTION VII—APIARY EXHIBIT

CLASS	First	Second	Third
60. White comb honey, three or more pounds.....	\$ .50	\$ .25	\$ ----
61. Amber comb honey, three or more pounds.....	.50	.25	----
62. Extracted white honey, one quart.....	.50	.25	----
63. Extracted amber honey, one quart.....	.50	.25	----
64. SPECIAL—Best display from single apiary, to be composed of both comb and extracted honey, beeswax, etc.	1.00	.50	----

## SECTION VIII—MAPLE SUGAR EXHIBIT

CLASS	First	Second	Third
65. Maple Sugar, two or more pounds.....	\$ .50	\$ .25	\$ ----
66. Maple Syrup, one quart or more.....	.50	.25	----

## SECTION IX—HAM

CLASS	First	Second	Third
67. Best Cured and Trimmed Country Ham.....	\$2.00	\$1.50	\$1.00

## SECTION X

### COMMUNITY EXHIBITS

	First	Second	Third
Class — Best Negro Community Exhibit.....	\$5.00	\$3.00	\$2.00



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Ice Cream, Soft Drinks, Candies, Cigars, Cigarettes

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Marlinton, W. Va.

DEALER IN LIVE STOCK

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Thorobred Milking Shorthorn Cattle, Big Bone Poland  
China Hogs and Hampshire Sheep.

When you are in the market, do not fail to get in touch  
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BOY  
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Fried Chicken Sandwiches

ICE COLD BEER

COLD DRINKS

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Route 219

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## DEPARTMENT B

### Registered Cattle

A. C. BARLOW, Marlinton, W. Va., R. F. D. 1, Superintendent

Entries in this department close Monday, August 24th, and all cattle must be on the ground at 4:00 P. M., August 24th.

Judging will begin Tuesday, August 25th, at 9:00 A. M.

Cattle must remain on exhibit until 1:30 P. M. Saturday, August 29th.

All bulls over one year old must be led with staff and ring.

All cattle exhibited should be halter broken.

Stalls will be reserved on application to the superintendent.

### SECTION I—BEEF

#### CLASS

	First	Second
1. Bull, three years old and over.....	\$ 8.00	\$5.00
2. Bull, two years old and under three .....	8.00	5.00
3. Senior Yearling Bull.....	8.00	5.00
4. Junior Yearling Bull.....	8.00	5.00
5. Senior Bull Calf.....	8.00	5.00
6. Junior Bull Calf.....	8.00	5.00
7. Cow, three years old and over.....	8.00	5.00
8. Heifer, two years old and under three.....	8.00	5.00
9. Senior Yearling Heifer.....	8.00	5.00
10. Junior Yearling Heifer.....	8.00	5.00
11. Senior Heifer Calf.....	8.00	5.00
12. Junior Heifer Calf.....	8.00	5.00
13. Herd of Five, including one bull and four cows, or heifers..	8.00	5.00
14. Champion Bull .....	10.00	-----
15. Champion Female .....	10.00	-----

### SECTION II—DAIRY

#### CLASSES SAME AS ABOVE

Premiums .....	5.00	3.00
Champions .....	5.00	-----



EAT AND ENJOY  
**OLD GREENBRIER FAVORITE  
BREAD**

Made in Pocahontas County  
by Pocahontas People  
A PRODUCT OF  
**MARLINTON BAKING CO.**

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**MARLINTON BOTTLING WORKS**  
BOTTLERS

**COCA-COLA - WHISTLE**

And All Other Soft Drinks

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"Specialists in Men's Wear"

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NUNN-BUSH SHOES

COOPER UNDERWEAR

VAN HUSEN SHIRTS

INTERWOVEN SOCKS

"Let Taylor do your Tailoring"

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**THE POCAHONTAS TIMES**

Calvin W. Price, Editor

---

YOUR COUNTY PAPER

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**MARLINTON**

**WEST VIRGINIA**





## DEPARTMENT C

### Horses

Z. S. SMITH, Jr., Marlinton, W. Va., Superintendent

JACOB HOOVER, Edray, W. Va., Superintendent

Read the rules and regulations of the Fair, and if further information is needed, write to the Secretary.

The Fair Association will not furnish any hay, straw or feed, but will have responsible parties on the grounds who will furnish same at market prices.

### SECTION I

Judged Tuesday 25th—10:00 A. M.

CLASS	First	Second	Third
1. Best Draft Colt Suckling.....	\$5.00	\$3.00	\$2.00
2. Best Saddle Colt Suckling.....	5.00	3.00	2.00
3. Best Draft Colt 1 year.....	5.00	3.00	2.00
4. Best Saddle Colt 1 year.....	5.00	3.00	2.00
5. Best Draft Colt 2 years.....	5.00	3.00	2.00
6. Best Draft Mare.....	5.00	3.00	2.00
7. Best Draft Team.....	5.00	3.00	2.00
8. Best Registered Draft Stallion.....	5.00	3.00	2.00

Pulling Contest, Two Horse Team. See Department N Contests



## PEOPLES STORE AND SUPPLY CO.

Lura M. Brill, Prop.  
GENERAL STORE

FEED - SALT - SHOES  
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CEMENT - PAINT - GROCERIES  
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100% STANDARD PRODUCTS

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We are prepared to do greasing, washing, and polishing  
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HAVE YOUR CLOTHES  
CLEANED and PRESSED  
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Fixtures, Fans, and Home Appliances

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# POCAHONTAS COUNTY HORSE SHOW

Tuesday, August 25, 1936

Day Show—1:00 P. M.

CLASS	First	Second	Third
1. Gents All Day Saddle Class.....	\$5.00	\$3.00	\$2.00
2. Boys Saddle Class, 16 years and under.....	5.00	3.00	2.00
3. Girls Saddle Class, 16 years and under.....	5.00	3.00	2.00
4. Ladies Saddle Class.....	5.00	3.00	2.00
5. Mule Race.....	5.00	3.00	2.00

Night Show—8:00 P. M.

6. Mens Three-gaited Saddle Class.....	5.00	3.00	2.00
7. Ladies Saddle Class.....	5.00	3.00	2.00
8. Boys Saddle Class, 16 years and under.....	5.00	3.00	2.00

Wednesday, August 26, 1936

Day Show—1:00 P. M.

9. Gents Five-gaited Saddle Class.....	5.00	3.00	2.00
10. Ladies Three-gaited Saddle Class.....	5.00	3.00	2.00
11. Girls and Boys Saddle Class Judged in pairs.....	5.00	3.00	2.00
12. Half Mile Dash, County Horses only.....	15.00	10.00	5.00
13. Mule Race.....	5.00	3.00	2.00

Night Show—8:00 P. M.

14. Girls Saddle Class, 16 years and under.....	5.00	3.00	2.00
15. Best Gentleman Rider.....	5.00	3.00	2.00
16. Ladies and Gents Saddle Class Judged in pairs.....	5.00	3.00	2.00

Thursday, August 27, 1936

Day Show—1:00 P. M.

17. Best Lady Rider.....	5.00	3.00	2.00
18. Best Boy Rider, 16 years and under.....	5.00	3.00	2.00
19. Best Girl Rider, 16 years and under.....	5.00	3.00	2.00
20. Needle and Cigarette Race.....	7.00	5.00	3.00

Friday, August 28th, 1936

Day Show—1:00 P. M.

21. Farmers Class.....	5.00	3.00	2.00
22. Novelty Race.....	7.00	5.00	3.00
23. Potato Race.....	7.00	5.00	3.00
24. Half Mile Dash, County Horses only.....	15.00	10.00	5.00



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Marlinton, West Virginia

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Lumber, Roofing, Building Supplies, Fence, Flour, Hay,  
Chicken Feeds, Dairy Feeds, Salt, Paint  
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MY FAIR LADY

You'll Want to Look Your Very Best—

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LEWISBURG  
WHITE SULPHUR





## DEPARTMENT D

### Registered Swine

MOFFETT WILLIAMS, Marlinton, W. Va., Superintendent

Entries should be made by Monday, August 17th, and all swine must be on the grounds before 4:00 P. M., Monday, August 24th, and be ready for judging Tuesday at 10:00 A. M. Swine must remain on exhibit until 1:30 P. M., Saturday August 29th.

Pens for swine will be reserved on application to the superintendent.

The pedigree of all animals entered in swine classes, except pigs under six months old must be registered in the recognized American Herd Book of their respective breeds.

All entries must give name, number, age, and name and number of sire and dam, before entries will be accepted.

#### SECTION I—BERKSHIRES

#### SECTION II—POLAND CHINAS

#### SECTION III—DUROC JERSEY

#### SECTION IV—CHESTER WHITE

#### SECTION V—HAMPSHIRE

CLASS FOR EACH SECTION	First	Second	Third
1. Boar, one year old and over.....	\$2.50	\$1.50	\$1.00
2. Boar, under one year.....	2.50	1.50	1.00
3. Sow, one year old and over.....	2.50	1.50	1.00
4. Sow, under one year.....	2.50	1.50	1.00
5. Sow and litter of five pigs or more.....	2.50	1.50	1.00



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Marlinton, W. Va.

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## AGFA ANSCO CAMERAS AND FILMS

World's Famous All-Weather Films. More Pictures, Less Money. Guaranteed for Sunny Days, Cloudy Days and Rainy Days.

Take Pictures at the Fair and enjoy them afterwards!





## DEPARTMENT E Registered Sheep

DR. U. H. HANNAH, Cass, W. Va., Superintendent

Entries in this department close Monday, August 24th, and all sheep must be on the grounds before 4:00 P. M. Monday, August 24th, and be ready for judging Wednesday, August 26th at 9:00 A. M. Sheep must remain on exhibit until 1:30 P. M., Saturday, August 29th.

Exhibitors should see that sheep entered for premium have been handled sufficiently so as to admit of their being closely inspected by the judge without a struggle.

Pens for sheep will be reserved on application to the superintendent.

Exhibitors of animals, one year old and over, will be required to furnish registry numbers of animals to be exhibited; and have ear tags of their respective breeding associations in their ears; in case of younger animals not registered the name and register number of sires and dams must be given.

All lambs must be dropped in the year when shown.

With the entry of lambs, the date of birth must be verified.

The date of shearing must, in all cases, be verified at the time of Fair if required.

A Breeders' Flock consists of a ram one year old or older; one ewe two years old and over; one ewe one year and under two; one ewe lamb.

Ram Championship Class is made up of rams winning in open classes. This applies also to the Ewe Championship Class.

A pen of lambs will consist of one ram lamb and two ewe lambs bred by the exhibitor.

### SECTION I—HAMPSHIRE    SECTION III—SOUTHDOWN SECTION II—SHROPSHIRE    SECTION IV—DORSET SECTION V—CHEVIOT

CLASS FOR EACH SECTION	First	Second	Third
1. Ram, two years old and over.....	\$3.50	\$2.50	\$1.00
2. Ram, one year and under two.....	3.50	2.50	1.00
3. Ram, lamb, under one year.....	3.50	2.50	1.00
4. Ewe, two years old and over.....	3.50	2.50	1.00
5. Ewe, one year and under two.....	3.50	2.50	1.00
6. Ewe, lamb, under one year.....	3.50	2.50	1.00
7. Ram Championship, one money.....	5.00	----	----
8. Ewe Championship, one money.....	5.00	----	----
9. Breeder's Flock.....	3.50	2.50	1.00
10. Pen of Lambs.....	3.50	2.50	1.00

#### SECTION I.

CLASS II	First	Second	Third
Market lamb sired by registered Hampshire Ram.			
May be ewe or wether.....	\$3.00	2.00	\$1.00

Money for this class donated by Pocahontas County Hampshire Sheep Breeders Association.



# Hillsboro Store Company

W. T. Walker & Son

NATION-WIDE SERVICE GROCERS AND

Dealers in

GENERAL MERCHANDISE

FEED AND FLOUR

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TOLL HOUSE SERVICE STATION

Under New Management

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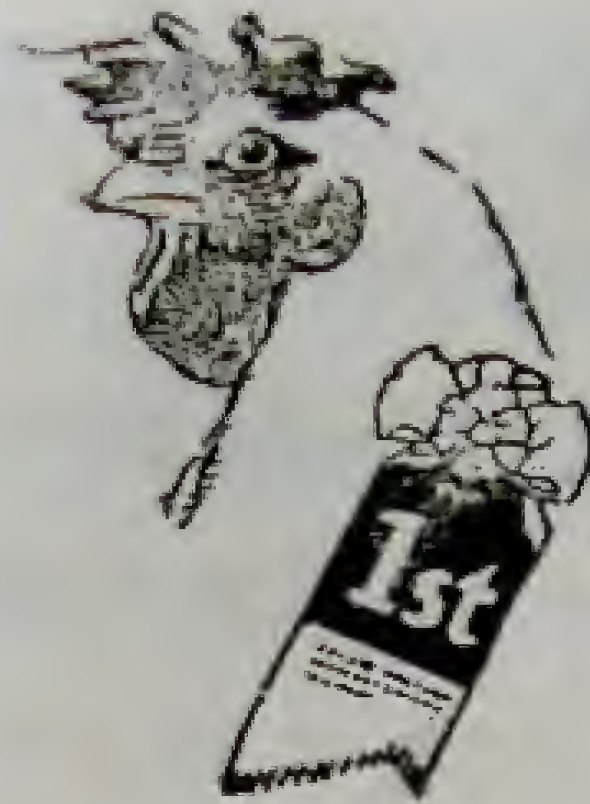
Auto Laundry

New Equipment

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Marlinton, West Virginia





## DEPARTMENT F

### Standard Bred Poultry

---

W. E. MOORE, Millpoint, W. Va. Superintendent

#### SUGGESTIONS FOR EXHIBITING BIRDS

Select birds for the exhibition early. Separate them from the flock one or two months before the show.

In selecting young birds, it is much to your advantage to select birds that are of good size; that are fairly well matured. Those that have taken the shape of their breed are the kind to exhibit. Either of the following books will help anyone in selecting the proper birds and the latter will give you much advice in preparing birds for exhibition: **American Standard of Perfection** and **Poultry for Exhibition**. Either can be secured from the Reliable Poultry Journal Publishing Company at Quincy, Ill.

In showing light-colored birds, they should be washed. Prepare them for shipment carefully; be sure the coop is high enough. Several small coops are much better than one large coop.

#### RULES

Exhibits in this department are limited to Pocahontas County Poultry for the reason that we do not have sufficient space to take care of the outside displays.

All entries must be made on entry blanks furnished by the Association.

Entries in this department should be made by Monday August 17th. All entries received after this date will be subject to available space. It is very important that we have your entry in by the 17th, as other use will be made of extra space. Enter the number of birds you intend to exhibit so that we can reserve space. You may change the form of your entries when you bring your exhibits, but it is very important that you enter the correct number of birds by above date.

Entries shall consist of single birds and trios.



# **R. N. NOTTINGHAM**

Candidate for

## **Sheriff Pocahontas County**

Election Nov. 3, 1936.

•

In case of his election Ralph Moore of Huntersville District, and Frank P. McLaughlin of Edray District will qualify and serve as Field Deputies. E. B. Callison of the Little Levels District as Office Deputy, and O. B. Curry of Greenbank District as Jailor.

•

Your vote and influence is respectfully solicited.

---

## **Johnson's Restaurant**

### **Fountain Service**

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Home of Good Eats

Regular Meals

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Short Orders and Sandwiches

Cigars—Cigarettes—Tobacco

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Marlinton

West Virginia

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## **WONN DISTRIBUTING COMPANY**

Elkins, W. Va.

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Wholesalers of  
**BEER** and **CANDIES**



Trios shall be either old or young, but shall not be mixed. Birds entered in the single classes cannot compete for trio prizes, nor birds in trios for single bird prizes.

The terms: "cock," "cockerel," "hen," "pullet," "trio"—

Cock—A male bird hatched prior to 1936.

Cockerel—A male bird hatched during 1936.

Hen—A female bird hatched prior to 1936.

Pullet—A female bird hatched during 1936.

Trio—One male bird and two females made up of all old or all young birds of the same variety.

All poultry must remain on exhibit until 1:30 P. M. Saturday, August 29th.

The Fair Association reserves the right to put more than one specimen in a coop, provided same belongs to one exhibitor.

All poultry must be on the grounds and in place for exhibition Monday, August 24th, before 4:00 P. M.

The superintendent or his aides will be in charge of the department at all times during the Fair. All exhibits will be under their control and no one will be allowed to handle the birds except the owners. This rule will be strictly adhered to. Owners, however, will not interfere with the officers in respect to cooping the birds.

Uniform exhibition coops, feed and water will be supplied without cost. The best care will be given all exhibits.

Appropriate advertising may be placed on coops after judging has been completed in each breed.

The Association assumes no responsibility in case of loss or damage to poultry from any cause, upon this condition exhibits are accepted.

Each bird entered must be the property of the exhibitor.

Judging will be by comparison and all prizes will be awarded according to the American Standard of Perfection.

In addition to cash premiums, ribbons will be given in all classes.

## POULTRY JUDGING CONTEST

A Poultry Judging Contest will be held in the Poultry Building, August 25th, at one o'clock. This contest is open to anyone in Pocahontas County. The three high scoring persons will be given transportation to Farm and Home Week at Morgantown next February, and the Fair Company, will pay \$5.00 to each man for expense money while there. We would like to have a larger number enter the Contest this year. Pocahontas won First Place in 1936. Let's do it again in 1937.





COMPLIMENTS OF  
**HOMER A. HOLT**  
DEMOCRATIC NOMINEE FOR GOVERNOR.

---

We're out of the Red—Thank you Ed.

**EDGAR B. SIMS**

Democratic Candidate

STATE AUDITOR

From a Humble Home to the Golden Dome.



## SPECIAL DISPLAY PREMIUM

Best Display .....\$5.00

First prize counts 6 points; second prize 4 points; third prize 2 points. Trio prizes count double.

## SPECIAL SWEEPSTAKES PREMIUM

Best Trio, over all breeds.....	\$5.00
Best Cock, over all breeds.....	2.50
Best Hen, over all breeds.....	2.50
Best Cockerel, over all breeds.....	2.50
Best Pullet, over all breeds.....	2.50
Blue Ribbon Special.....	2.50

The winner of the greatest number of blue ribbons in any one variety shall be awarded the Blue Ribbon Special Prize. In awarding this prize, a champion prize shall be counted also as a blue ribbon, and wins on trios shall be counted double that of singles, both in regular and champion prizes.

## REGULAR PREMIUMS

Single Birds:	
1st Prize .....	\$1.00
2nd Prize .....	.75
3rd Prize .....	.50
Trios:	
1st Prize .....	\$2.00
2nd Prize .....	1.00
3rd Prize .....	.50

## PREMIUMS FOR TURKEYS AND DUCKS

1st Prize .....	\$1.50
2nd Prize .....	1.00
3rd Prize .....	.50

In the classes for turkeys and ducks, two pairs must be in competition to win first money; one pair exhibited, of merit, will win second money.

All entries of turkeys or ducks must consist of a pair, a male and a female.

## PREMIUM FOR BANTAMS

\$1.00 Prize for best pair Bantams exhibited. Ribbons for second and third prizes.

## POULTRY CLASSIFICATION SECTION I—PLYMOUTH ROCKS

1. Barred      2. White      3. Buff      4. Partridge

## SECTION II—WYANDOTTES

5. White      6. Buff      7. Silver      8. Golden      9. Columbian  
10. Partridge



COMPLIMENTS OF  
**C. W. LEWIS MOTOR CO.**

Marlinton, W. Va.

OLDSMOBILE—SIX and EIGHT  
INTERNATIONAL TRUCKS— $\frac{1}{2}$  Ton to 15 Tons  
G. M. C. TRUCKS and TRAILERS— $\frac{1}{2}$  Ton Up

**SALES and SERVICE**

Located in building formerly occupied  
by Dr. F. T. McClintic.

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**SPECIAL NEW FEATURES THIS  
YEAR**

- DOG SHOW
- WOOD CHOPPING CONTEST
- WOOD SAWING CONTEST
- HORSE PULLING CONTEST
- STATE GEOLOGIST EXHIBIT
- UNITED STATES FOREST SERVICE EXHIBIT
- FARM MACHINERY EXHIBITS



### SECTION III—RHODE ISLAND REDS

11. Single Comb      12. Rose Comb  
13. New Hampshire Red

### SECTION IV—LEGHORNS

14. Single Comb White      17. Rose Comb Buff  
15. Single Comb Buff      18. Rose Comb Brown  
16. Single Comb Brown

### SECTION V—ANCONAS

19. Single Comb.      20. Rose Comb

### SECTION VI—ORPHINGTONS

21. Buff      22. Black      23. White

### SECTION VII—LANGSHANS

24. Black

### SECTION VIII—MINORCAS

25. White      26. Black      27. Buff

### SECTION IX—HAMBURGS

28. Silver Spangle

### SECTION X—JERSEY BLACK GIANTS

29. Jersey Black Giants

### SECTION XI—CAPONS

30. Any Breed

### SECTION XII—TURKEYS

31. Bronze      32. Narragansett      33. White Holland      34. Bourbon Red

### SECTION XIII—DUCKS

35. Pekin      36. Muscovy      37. Runner



# DEPARTMENT G

## Food Products

MISS ELIZABETH HILL, Marlinton, W. Va., Superintendent

Entries should be made by Monday, August 17th, and all exhibits must be on grounds not later than 4:00 P. M. August 24th, except bread, cakes, and pies. Bread, cakes, and pies will be judged Tuesday, August 25th, and must be brought to the grounds and placed on exhibition before 10:00 A. M. Tuesday.

Products entered in collections should not be entered as individual entries.

All exhibits in this department must have been made by the exhibitor and must be the product of the home or farm, not of the store, bakery, or factory.

All jellies, jams, preserves, etc., which contain Certo or other added pectin should be so labeled.

The Association will not receive in this department by express, freight, or mail. This means that exhibitors must bring their exhibits in person or have someone do it for them.

The officers will take every precaution for the safeguarding of exhibits after their arrival and arrangement in the building, but will not be responsible for any damage or loss that may occur.

All jellies, preserves, pickles, etc., may be opened for inspection at the discretion of the judges.

In collections, the judges will award prizes from points of largest exhibit, quality, and variety considered.

### SECTION I—BREAD, ROLLS, BISCUITS BREAD SCORE CARD

	Points Possible
General Appearance.....	
Size, such that crust will not be baked too hard when crumb is thoroughly baked (5)	20
Shape, with straight sides and well rounded top (5)	
Crust (10)	
Color, golden brown and uniform over whole loaf.	
Character, crisp, crackly, pliable, and smooth.	
Depth, thin crust.	
Flavor.....	35
Odor, fresh, not yeasty or sour.	
Flavor, fresh and nutty.	
Lightness, should be light for size.....	15
Crumb.....	30
Crumb should be soft, pliable, spongy, tender.	
Color, creamy white.	
Grain, gas bubbles even in size, not too large.	
Total.....	100
CLASS	
1. Loaf Yeast Bread.....	First \$ .50 Second \$ .25
2. Loaf Salt-rising Bread.....	.50 .25
3. Loaf Whole Wheat Bread.....	.50 .25
4. Loaf Nut Bread.....	.50 .25



CLASS

5. Half-dozen Baking Powder Biscuits	First	Second
6. Half-dozen Soda Biscuits	\$ .35	\$ .25
7. Yeast Rolls	.35	.25
	.50	.25

## SECTION II—CAKES

### Cakes Made With Butter

8. White Frosted Loaf		
9. Yellow Frosted Layer	\$1.00	\$ .50
10. Devils Food	1.00	.50
11. Spice Cake	1.00	.50
12. Fruit Cake	1.00	.50
13. Decorated Cake	2.00	1.00
14. Caramel Cake	1.50	.75
15. Chocolate Cake	1.00	.50
16. Coconut Cake	1.00	.50
17. Pound Cake	1.00	.50
18. Checkerboard Cake	1.00	.50

### Cakes Made Without Butter

19. Sponge Cake, unfrosted	\$ .50	\$ .25
20. Angel Cake, unfrosted	.50	.25

## SECTION III—CANDY

21. Plate Fudge	\$ .50	\$ .25
22. Plate Mints	.50	.25
23. Plate Seafoam	.50	.25
24. Plate Fondant Candy	.50	.25

## SECTION IV—COOKIES

25. Filled Cookies	\$ .50	\$ .25
26. Rolled Cookies, unfrosted	.50	.25

## SECTION V—PIES

27. Fruit (fresh or canned), two crusts	\$ .50	\$ .25
28. Cooked Filling, baked in crust	.50	.25
29. Filling cooked before putting in crust	.50	.25

## SECTION VI—CANNED VEGETABLES (In Quart Jars)

30. Beans, green string	\$ .50	\$ .25
31. Beans, lima	.50	.25
32. Beets	.50	.25
33. Corn, cut from cob	.50	.25
34. Peas	.50	.25
35. Tomatoes, whole	.50	.25
36. Tomatoes, cut into pieces	.50	.25
37. Carrots	.50	.25
38. Beans, wax string	.50	.25
39. Spinach, or other greens	.50	.25

## SECTION VII—CANNED MEATS (In Quart Jars)

40. Beef	\$ .50	\$ .25
41. Chicken	.50	.25
42. Pork	.50	.25
43. Sausage	.50	.25

## SECTION VIII—CANNED FRUIT (In Quart Jars)

44. Collection of not less than six jars	\$1.50	\$ .75
45. Peaches	.50	.25
46. Pears	.50	.25
47. Apples	.50	.25
48. Raspberries	.50	.25
49. Blackberries	.50	.25
50. Huckleberries	.50	.25



## SECTION IX—PICKLES (In Quart or Pint Jars)

CLASS	First	Second
51. Cucumbers	\$.50	\$.25
52. Watermelon Rind	.50	.25
53. Crab Apples	.50	.25
54. Peaches	.50	.25
55. Mustard Pickles	.50	.25
56. Pear	.50	.25
57. Onion	.50	.25
58. Chow Chow	.50	.25
59. Mixed Pickles		

## SECTION X—BUTTERS (In Pint Jars)

60. Apple	\$.50	\$.25
61. Peach	.50	.25
62. Plum	.50	.25
63. Pear	.50	.25

## SECTION XI—JAMS (In Pint Jars or Glasses) JAM SCORE CARD

	Points Possible
Smoothness, not lump	15
Texture, thick, moist, not tough	30
Flavor, 'fruity and not too sweet	40
Color, not too dark	15
Total	100
64. Collection of Jams, not less than six jars	\$ 2.00 \$1.00

## SECTION XII—JELLIES (In Glasses)

65. Grape	\$.50	\$.25
66. Raspberry	.50	.25
67. Apple	.50	.25
68. Blackberry	.50	.25
69. Currant	.50	.25
70. Plum	.50	.25
71. Quince	.50	.25
72. Collection of Jellies, not less than six glasses	1.50	.75

## SECTION XIII—PRESERVES (In Pint Jars)

73. Raspberry		
74. Plum	\$.50	\$.25
75. Damson	.50	.25
76. Pear	.50	.25
77. Cherry, white	.50	.25
78. Cherry, red	.50	.25
79. Peach	.50	.25
80. Strawberry	.50	.25
81. Collection of Preserves, not less than six jars	1.50	.75

## SECTION XIV—RELISHES (In Pint Jars)

82. Chili Sauce		
83. Pepper Relish		
84. Tomato Catsup	\$.50	\$.25
85. French Relish	.50	.25
86. Cabbage Pickle	.50	.25
87. Cucumber	.50	.25

## SECTION XV—MISCELLANEOUS

88. Best Home Made Cheese	\$.75	\$.35
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# DEPARTMENT H

## Home Arts

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MRS. KIRTH NOTTINGHAM, Marlinton, W. Va., Superintendent

Entries should be made by Monday, August 17th, and all articles must be on the ground and delivered to the superintendent of this department properly tagged before 4:00 P. M., Monday, August 24th.

All articles in this department must be the handwork of the exhibitor; and articles entered in collections should not be entered as individual entries.

It is expected that the article exhibited in this department be work done within the past year.

Exhibits in this department will be accepted only from parties residing in Pocahontas and the adjoining Counties of this State and Virginia.

The Association will not receive exhibits in this department by express, freight, or mail.

This means that exhibitors must bring their exhibit in person or have someone bring it for them.

The officers will take every precaution for the safeguarding of exhibits after their arrival, but will not be responsible for any loss or damage that may occur.

In collections the judges will award prizes from points of largest exhibit, quality and variety considered.

### SECTION I—CROCHET WORK

CLASS	First	Second
1. Counterpane -----	\$1.00	\$ .75
2. Luncheon Set -----	1.00	.75
3. Centerpiece -----	.75	.50
4. Pillow Cases with insertion or lace -----	.75	.50
5. Dress -----	1.00	.75
6. Gloves -----	.75	.50
7. Hat -----	.75	.50
8. Purse -----	.75	.50

### SECTION II—CROSS STITCH

9. Towel -----	\$ .75	\$ .50
10. Luncheon Set, five or more pieces -----	1.00	.75
11. Dresser Set -----	.75	.50
12. Sampler -----	.75	.50
13. Dress or Apron -----	.75	.50



## SECTION III—EYELET EMBROIDERY

CLASS	First	Second
14. Luncheon Set .....	\$1.00	\$ .75
15. Centerpiece .....	.75	.50
16. Table Runner or Square .....	.75	.50
17. Napkins .....	.75	.50
18. Pillow Cases .....	.75	.50

## SECTION IV—SATIN STITCH OR FRENCH KNOTS

19. Counterpane .....	\$1.00	\$ .75
20. Centerpiece, in white .....	.75	.50
21. Centerpiece, in colors .....	.75	.50
22. Luncheon Set, white or colors .....	.75	.50
23. Table Runner .....	.75	.50
24. Pillow Cases .....	.75	.50
25. Towel .....	.50	.25

## SECTION V—SEWING

26. Infants' Hand Made Set, three pieces .....	\$ .75	\$ .50
27. Handkerchiefs, not less than three .....	.75	.50
28. Work Apron .....	.75	.50
29. Child's Dress (2 to 6 years) .....	.75	.50
30. Child's Dress (6 to 13 years) .....	.75	.50
31. Table Cloth and Napkins, hemmed by hand .....	.75	.50

## SECTION VI—APPLIQUE

32. Counterpane .....	\$1.00	\$ .75
33. Dresser Scarf .....	.75	.50
34. Towel .....	.50	.25
35. Luncheon Set .....	.75	.50
36. Pillow Cases .....	.75	.50

## SECTION VII—OUTLINE AND LAZY DAISY

37. Counterpane .....	\$1.00	\$ .75
38. Luncheon Set .....	.75	.50
39. Centerpiece .....	.75	.50
40. Table Runner or Square .....	.75	.50
41. Pillow Cases .....	.75	.50
42. Towel .....	.50	.25

## SECTION VIII—CUT WORK

43. Centerpiece .....	\$ .75	\$ .50
44. Luncheon Set .....	1.00	.75
45. Pillow Cases .....	.75	.50
46. Table Scarf .....	.75	.50
47. Towel .....	.50	.25

## SECTION IX—QUILTS

48. Cotton Patch Work, quilted .....	\$1.00	\$ .75
49. Cotton, appliqued, quilted .....	1.00	.75



## SECTION X—RUGS

CLASS		First	Second
50.	Crocheted Rug	\$ .75	\$ .50
51.	Hooked	.75	.50
52.	Braided	.75	.50
53.	Hooked, chenille yarn	.75	.50

## SECTION XI—PAINTINGS

54.	Pastel	\$1.00	\$ .75
55.	Crayon	1.00	.75
56.	Water Color	1.00	.75
57.	Oil	1.00	.75

## SECTION XII—KNITTING

58.	Knitted Suits, wool	\$1.00	\$ .75
59.	Knitted Sweater, wool	.75	.50
60.	Knitted Sweater or Dress, twine	.75	.50

## SECTION XIII—MISCELLANEOUS

61.	Smocking on Garment	\$ .75	\$ .50
62.	Italian Hemstitching	.75	.50
63.	Hand Tufting	.75	.50
64.	Pillow Tops	.75	.50
65.	Boudoir Pillows	.75	.50
66.	Needle Point	.75	.50
67.	Afghan, crocheted or knitted	.75	.50
68.	Monograms	.50	.25
69.	Any Piece Not Classified	.75	.50





## DEPARTMENT I

### Flowers

MRS. A. P. EDGAR, Marlinton, W. Va., Superintendent

All flowers must be on exhibit by 10:00 o'clock Tuesday, August 25th, and will be judged on that day. Entries should be made at the Secretary's office on or before Saturday, August 22nd.

All flowers exhibited in this department must be home grown by the exhibitor.

Exhibitors are expected to furnish their own containers, and the Fair Company will not be responsible for any damage to containers or flowers, but every care will be exercised for the safe-keeping.

All exhibits will be judged according to the following:

#### CUT FLOWER SCORE CARD

1. Color .....	10 per cent
2. Foliage .....	25 per cent
3. Stem length .....	15 per cent
Stem stiffness .....	10 per cent
4. Size of flower .....	25 per cent
5. Quality of flower .....	15 per cent
<hr/>	
100	

#### FLOWER ARRANGEMENT SCORE CARD

1. Quality of flowers .....	15 per cent
2. Suitability of container .....	25 per cent
3. Color harmony .....	25 per cent
4. Individuality of arrangement .....	10 per cent
5. Artistic effect .....	25 per cent
<hr/>	
100	

Types of Dahlias: (1) "Cactus, a type that is double and fluted with long narrow petals. The semi-cactus type is double, but the rays or petals are not so long as in the true cactus variety. (2) **Decorative**, these dahlias are double and rather flat, with broad, flat, and somewhat loosely arranged petals. (3) **Ball shaped, Double**, these are show types of flow-



ers, double, and ball-shaped full to the center. Pompon types are under 2 inches in diameter."—William F. Rathgeber, Secretary American Dahlia Society, in **Better Homes and Gardens**.

## SECTION I—CUT FLOWERS

CLASS	First	Second
1. Dahlias, Cactus -----	\$ .75	\$ .35
2. Dahlias, Decorative -----	.75	.35
3. Dahlias, Double Show -----	.75	.35
4. Dahlias, Pompon -----	.75	.35
5. Roses -----	.75	.35
6. Cosmos -----	.75	.35
7. Gladioli, unnamed varieties -----	.75	.35
8. Zinnias -----	.75	.35
9. Zinnias, small -----	.75	.35
10. Asters -----	.75	.35
11. Nasturiums -----	.75	.35
12. Phlox, Annual -----	.75	.35
13. Phlox, Perennial -----	.75	.35
14. Lilies -----	.75	.35
15. Snapdragons -----	.75	.35
16. Scarlet Sage -----	.75	.35
17. Larkspur, Annual -----	.75	.35
18. Larkspur, Perennial -----	.75	.35
19. Marigolds, African -----	.75	.35
20. Marigolds, French -----	.75	.35
21. Marigolds, small -----	.75	.35
22. Calendulas -----	.75	.35
23. Petunias -----	.75	.35
24. Verbenas -----	.75	.35
25. Scabiosa -----	.75	.35
26. Sweet Peas -----	.75	.35
27. Pansies -----	.75	.35
28. Any Cut Flowers, not listed above -----	.75	.35
29. Mixed Bouquet, table -----	.75	.35
30. Mixed Bouquet, decorative -----	.75	.35
31. Butterfly Bush -----	.75	.35
32. Hydrangea -----	.75	.35
33. Best Collection, variety and arrangement to count -----	1.50	.70



# DEPARTMENT J

## Schools

C. E. FLYNN, Superintendent  
ERIC S. CLUTTER, Assistant, In Charge

Copy of the Rules, Regulations and Classifications with awards for 1936 Fair may be obtained from the Superintendent on application.

### SECTION I

WEST VIRGINIA CLUBS—KNOW WEST VIRGINIA  
Mrs. Sidney Wilson, in Charge.

SECTION II—WRITING—ECONOMY METHOD  
Clark McClutcheon, in Charge.

SECTION III—HOBBIES  
Reta Rexrode, in Charge.

SECTION IV—GEOGRAPHY  
Leslie Gehauf, in Charge.

SECTION V—ART  
Mrs. Grace Arbogast, in Charge.

SECTION VI—HISTORY  
Elizabeth McLaughlin, in Charge.

SECTION VII—FACTS ABOUT OUR SCHOOLS  
E. S. Clutter, in Charge.

SECTION VIII—GOOD TRAINING FOR LIFE'S  
SITUATIONS  
Zell Poage, in Charge.

SECTION IX—THE SCHOOL OF YESTERDAY  
G. D. McNeill, Superintendent

SECTION X—PRIMARY DEPARTMENT  
Mrs. E. L. Fenton, in Charge.

SECTION XI—SAFETY EDUCATION.



SECTION XII—MUSIC  
Edith May, in Charge.

SECTION XIII—MISCELLANEOUS EXHIBIT  
Pearl Carter, in Charge.

## High Schools

SECTION XIV—MATHEMATICS  
F. K. Johnson, in Charge

SECTION XV—COMMERCIAL DEPARTMENT  
Reed Davis, in Charge.

SECTION XVI—SHOP WORK AND MANUAL TRAINING  
R. Paul Lord, in Charge.

SECTION XVII—BIOLOGY DEPARTMENT  
Sterling Hill, in Charge.

SECTION XVIII—CHEMISTRY DEPARTMENT  
Jack Richardson, in Charge.

SECTION XIX—LIBRARY BOOTH  
Helen Smith, in Charge.

SECTION XX—MISCELLANEOUS  
Margaret Brill, in Charge.



# DEPARTMENT K

## 4-H Club

MRS. VIVIAN M. RICHARDSON, Home Dem. Agent, Marlinton, W. Va.,  
Superintendent

The 4-H Club program is one part of a statewide program of rural betterment and education fostered by the State Extension Division, and County Farm Bureau. All-round development of boys and girls is the aim of Club work. Cooperation and the finding of a place to fit into the life of the community are among the qualities especially stressed in Club work.

### PREMIUMS

In addition to the premiums listed below each 4-H Club member who completes a project worthy of merit will receive a one-day ticket to the Fair. Further information may be secured from the superintendent.

#### SECTION I—CANNING PROJECT

Class	First	Second	Third
1. First Year Project -----	\$3.00	\$2.00	\$1.00
2. Second Year Project -----	3.00	2.00	1.00
3. Third Year Project -----	3.00	2.00	1.00

#### SECTION II—SHEEP PROJECT

4. First Year Purebred -----	3.00	2.00	1.00
5. Second Year Purebred -----	3.00	2.00	1.00
6. Third and Fourth Year Purebred -----	3.00	2.00	1.00
7. Market Lamb -----	3.00	2.00	1.00

(All other sheep placings One Dollar each.)

#### SECTION III—PUREBRED PIG PROJECT

8. All Years Combined -----	3.00	2.00	1.00
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#### SECTION IV—CLUB GIRLS' ROOM

9. All Years Combined -----	2.00	1.50	1.00
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#### SECTION V—OTHER PROJECTS

10. Each Year of Potatoes, Gardening, Poultry, Sewing, Baking, Nature, Handicraft, Home Beautification	1.50	1.00	.50
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#### SECTION VI—FEEDER CALF PROJECT

11. First Year -----	5.00	3.00	2.00
Premium for Feeder Calf Project donated by Pocahontas County Livestock Shippers' Association.			

#### SECTION VII—FLEECES OF WOOL

12. Single Fleeces of Wool -----	1.50	1.00	.50
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#### SECTION VIII—STYLE REVUE

13. Style Revue -----	1.50	1.00	.50
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# **DEPARTMENT L**

## **Athletics**

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DR. C. S. KRAMER, Superintendent

### **FOREWORD**

The future belongs to the nation and the people with the best bodies, other things being equal. Rome's strength was undermined by malaria; France could not dig the Panama Canal because she was too busy digging graves in the Canal Zone. Bad health is often mistaken for bad morals; diseased minds too often are the results of diseased bodies. Play among children is the greatest preventive for bad habits. It is blasphemy to let children die of neglect and charge their death to the providence of God. He wants us to be healthy; He wants all the talents with which we are endowed developed; He wants us to serve.

Education has its trinity even as religion has: the mind, the body, the spirit. If bodies can be made stronger, if health can be made more general; if wholesome recreation and games can be made more universal; if the spirit of fair play can become the possession of more of our children and our people; if the traffic in short coffins decreases—this new educational and recreational venture will have justified itself.

### **BASEBALL AND SOCCER FOOTBALL**

#### **Rules and Regulations**

The Superintendent of this department will issue a special program with rules and regulations, by August 1st, for all contests that may develop in this department.

Anyone interested in these contests will please ask the Superintendent of this department for a copy of the above program with rules and regulations, on or after August 1st.



## DEPARTMENT M

### "Ye Olde Time Exhibit"

T. S. McNEEL, Marlinton, Superintendent

#### ONE OF THE UNIQUE AND BIG FEATURES OF THE POCAHONTAS COUNTY FAIR

##### Every Exhibit Is Old, Yet New to the Rising Generation

Aside from being an interesting exhibit, it has an educational value, in that it illustrates how the pioneers, who first came to this fair valley, endured the hardships, subdued the wilderness, cleared the land and made it blossom into fields of golden grain and happy homes. A race of honest, sturdy highlanders, they did their work well. Let us not forget how they lived, but keep alive the memory of their privations and hardships. This is what this Department is endeavoring to do. Will you help us?

The exhibit has been good all along since it was started on a small scale a few years ago, but this year we want to have the biggest and most interesting exhibit we have ever had. One worth coming a thousand miles to see. Everybody is interested in antiques and let us show the people what an exhibit Pocahontas County can put on. Nearly every family in the County has an interesting relic that would be rare if we could only get it here.

What do we want? Why, anything you can think of that would be of interest—old cooking utensils, pots, kettles, pans, skillets ovens, bakers, old chinaware, dishes, pitchers, tea pots, old furniture, chairs, chests, beds, tables, benches, candlesticks, tools for working wood and flax, brass candlesticks, lanterns, firearms, guns, pistols, and a hundred other things, if we had the space to name them.

Droop Mountain Battlefield relics, especially, are wanted since the State Park is established.

Now, dear people, the Superintendent does not have the time to visit all the homes in the County and collect these exhibits, so won't you help him? You let him know by mail or phone and he will come and get what you have. Nothing has ever been lost at the Fair and everything will be cared for and returned. Begin right now and search your attics and outhouses for something for the Fair.

#### SECTION I—ANTIQUES

Antiques must be fifty years old or over

Class	First	Second
1. Old China or Glassware .....	\$2.00	\$1.00
2. Old Dresses .....	2.00	1.00
3. Old Pewter .....	2.00	1.00
4. Most Unique Antique not listed .....	2.00	1.00



# **DEPARTMENT N**

## **Contests**

### **STRING MUSIC**

E. M. RICHARDSON, Marlinton, W. Va., Superintendent  
Finals will be Friday, the 28th, at 7:00 p. m.

#### **Old Fiddlers**

Prizes of \$3.00, \$2.00, \$1.00 will be awarded the best fiddlers. Each fiddler will be allowed to play two selections of his own choice.

#### **Banjo**

Prizes of \$3.00, \$2.00, \$1.00 will be awarded the best players. Each player will be allowed to play two selections of his own choice.

#### **Trio or More**

Prizes of \$5.00, \$3.00, \$2.00 will be awarded. Each group will be allowed to play two selections of their own choice.

#### **Jigging**

Two prizes of \$2.50 each will be offered for jigging—one to the best man, one to the best woman.

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### **HORSE SHOE PITCHING**

C. C. BEALE, Linwood, W. Va., Superintendent

Standard rules prepared by the National Horse Shoe Pitcher's Association will be used. Prizes of \$3.00, \$2.00, \$1.00 will be awarded.

Finals will be Friday, the 28th, at 7:00 p. m.

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### **WOOD CHOPPING AND WOOD SAWING**

FRED BEARD, Marlinton, W. Va., Superintendent

#### **Wood Chopping**

Prizes \$3.00, \$2.00, \$1.00. To be held Wednesday, August 26th, 7:00 p. m. For rules and regulations see Superintendent.

#### **Wood Sawing**

Prizes \$3.00, \$2.00, \$1.00. To be held Wednesday, August 26th, 7:00 p. m. For rules and regulations see Superintendent.

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### **HORSE PULLING (Two Horse Teams)**

JIM McGRAW, Marlinton, W. Va., Superintendent

Prizes \$5.00, \$3.00, \$2.00. To be held Tuesday, August 25th, 3:00 p. m. For rules and regulations see Superintendent.



# DEPARTMENT O

## Dog Show

### Pure Bred and Cross Bred

W. O. RUCKMAN, Millpoint, W. Va., Superintendent

Dogs judged on type and general appearance.

All dogs must be provided with collar and chain.

After show each exhibitor will have privilege of showing his dog with any tricks he may know.

Dogs will be judged on Thursday at 7:00 p. m.

### SECTION I—WORKING

Class	first	second	third
1—Shepherd or Collies .....	\$1.50	\$1.00	\$ .50
2—Police, Newfoundland, Great Dane, etc. ....	1.50	1.00	.50

### SECTION II—HUNTING

3—Fox Hounds .....	1.50	1.00	.50
4—Beagles, 15 inches .....	1.50	1.00	.50
5—Bird Dogs, (Setters, Pointers, Spaniels) .....	1.50	1.00	.50

### SECTION III—HOUSE AND PET

6—All Terriers, Poodles, Bull Dogs, Chows, etc. ....	1.50	1.00	.50
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### SECTION IV—WINNER

7—Winners of above compete for best in show .....	\$1.50
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# DEPARTMENT P

## FALL GRAIN and POTATO SHOW

### GREENBANK, OCTOBER 30-31

C. P. DORSEY, Superintendent

Premiums donated by the Banks of Marlinton, First National Bank, and Farmers' & Merchants' Bank, of Marlinton

### SECTION I—GRAINS

			First	Second	Third
Class 1	10 Ears	Yellow Dent Corn—High Altitude	\$2.00	\$1.50	\$1.00
Class 2	10 Ears	Yellow Dent Corn—Low Altitude	2.00	1.50	1.00
Class 3	10 Ears	White Dent Corn	2.00	1.50	1.00
Class 4	10 Ears	Any Other Dent	2.00	1.50	1.00
Class 5	1 Gal.	Oats	2.00	1.50	1.00
Class 6	1 Gal.	Wheat	2.00	1.50	1.00
Class 7	1 Gal.	Buckwheat	2.00	1.50	1.00

### SECTION II—POTATOES

Class 8	1 Peck	Smooth Rurals	2.00	1.50	1.00
Class 9	1 Peck	Russet Rurals	2.00	1.50	1.00
Class 10	1 Peck	Irish Cobblers	2.00	1.50	1.00
Class 11	1 Peck	Green Mountains	2.00	1.50	1.00
Class 12	1 Peck	Any Other Variety	2.00	1.50	1.00
Class 13		Largest Plate of Five	1.00	----	----
Class 14		Ugliest Plate of Five	1.00	----	----



*Pocahontas County Fair*

# ***Home Coming Week***

August 24, 25, 26, 27, 28, 29, 1936



A distinct feature and one of the most enjoyable of the week is that every day is "Homecoming Day." All the men, women, boys, and girls who have left home and gone to some other county or state are invited back during this week to the Fair to meet old friends and make new ones.



**Be Sure to Register in the  
Old Time Exhibit Department**

You Can

Arrange at Office

for

Any Announcements You May Want Made

and

Meet Your Friends in this Department



**COME! HAVE A GOOD TIME!**



**BE SURE TO REGISTER IN THE  
OLD TIME EXHIBIT DEPARTMENT**



**The Farm Woman's Clubs of the County**  
and  
**The Woman's Club of Marlinton**

Are cooperating with the Fair in their entertainment program  
this year.

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**Pocahontas County Board of Trade**

Is cooperating with the Fair this year in taking care of the information booth, and will give out booklets showing short trips that can be made during the day to places of interest in our County.

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**The Boy Scouts and Girl Scouts**

Will be on hand to be of service to the patrons of the Fair.



# UNITED STATES FOREST SERVICE

## White Sulphur Ranger District

An exhibit is planned by this organization which will illustrate by models and charts the various activities carried on in Pocahontas County.

Improvements by the Forest Service are carried on in conjunction with the Civilian Conservation Corps Camps located on Federal lands in Pocahontas County.

This large wilderness area is being developed to produce both timber and recreation resources. Fire protection, development and stocking of fishing streams, game husbandry to promote better hunting, and the establishment and construction of picnic sites and free camping areas are projects which are well underway at the present time.

It is felt that these improvements are fundamental to the economic success of any county containing large areas of forested land and it is the desire of the U. S. Forest Service to so cooperate with the State and County organizations as to produce the maximum economic and social benefits from this land.



*For one-third of a century we have  
been headquarters for . . . .*

HARDWARE

FURNITURE

FARM and HOME SUPPLIES

---

**C. J. RICHARDSON**

MARLINTON

WEST VIRGINIA

---

**A. G. KILLINGSWORTH**

DEALER IN ALL KINDS OF

**BUILDING MATERIALS**

LUMBER

CEMENT

PAINT

ROOFING

PLASTER

BRICK

When You Need Anything for the Home, See Your  
Building Material Dealer First

MARLINTON

WEST VIRGINIA



# ENTERTAINMENT

**Bands, Orchestras,  
Thrilling, Breathtaking  
Acrobatic, Spectacular Acts**

before the grandstand each afternoon and night

## **Horse Racing**

**CHARIOT RACES**

**TANDEM RACES**

**RUNNING RACES**

Racing program begins 1:00 p.m. each day. All races announced through a microphone from the Judges' Stand over the most up-to-date amplifying service obtainable. No matter where you sit in the grandstand, you will be able to hear everything perfectly and clearly.

## **Horse Show Events**

with

**PUSH BALL TEAM and**

**LIBERTY JUMPING HORSES**

## **Athletic Games**

**BASEBALL**

**SOCCER FOOTBALL**

## **Corey's Greater Carnival Shows**

**on the Midway**

**Their Thirtieth Annual Tour With Their Up-to-Now  
Rides, Shows and Concessions**